



GARY R. HERBERT
Governor
SPENCER J. COX
Lieutenant Governor

State of Utah

DEPARTMENT OF NATURAL RESOURCES

Division of Water Rights

MICHAEL R. STYLER
Executive Director

KENT L. JONES
State Engineer/Division Director

April 08, 2015

MIKKEL JEPPERSON
785 EAST CENTER STREET
LINDON UT 84042

RE: Report of Water Right Conveyance for Water Right file: **55-12643**

Dear Water User:

Thank you for submitting a Report of Water Right Conveyance (ROC) to update owner contact information on the water right records of the Division of Water Rights. The Division has completed the processing of your ROC, so our records now reflect the information you have provided. As a water right owner, it is important that you continue to maintain a current mailing address with this office so that we may contact you if the need arises. Instructions and forms to update your address are available on our website at <http://waterrights.utah.gov> or can be obtained in any of our offices.

If you have questions or need further assistance, please feel free to contact our office at (801)538-7240.

Sincerely,

Kent L. Jones, P.E.
State Engineer

NO.	NAME/ADDRESS	INT %	REMARKS
-----*			
1.	Mikkel Jepperson 785 East Center Street, Lindon UT 84042	100%	
-----*			

OWNERSHIP FOR a40074 (1 Owners)

RUN DATE: 04/08/2015

NO. NAME/ADDRESS

INT % REMARKS

1. Mikkell Jepperson

100%

785 East Center Street, Lindon UT 84042

REPORT OF WATER RIGHT CONVEYANCE

\$40 Fee Rec'd BY

✓28203

DC

Receipt #

15-01140

USE THIS CONVEYANCE REPORT FORM WHEN 100% OF THE WATER RIGHT IS CONVEYED.

WATER RIGHT # 55-12643

Pending Change Applications : a40074

SECTION A. CONVEYANCE SUMMARY

1. Assignment__ Warranty Deed X Quitclaim Deed__ Sheriff's Deed__ Trustee's Deed__ Water Deed__
Other : _____
2. Date Signed 03 / 31 / 2015 Date Recorded 03 / 31 / 2015
Book 1126 Page # 728 Recorder's # 410574
3. Grantor Carl and Geri Draper Family Trust dated March 26, 2010, CARL J. DRAPER and GERI B. DRAPER, Trustees
4. Grantee(s) MIKKEL JEPPERSON
5. Mailing Address : 785 E. Center Street, Lindon, UT 84042
6. Special Conditions of Conveyance _____

1. Assignment__ Warranty Deed X Quitclaim Deed__ Sheriff's Deed__ Trustee's Deed__ Water Deed__
Other : _____
2. Date Signed 03 / 31 / 2015 Date Recorded 03 / 31 / 2015
Book 1126 Page # 729 Recorder's # 410575
3. Grantor CODY DRAPER, Successor Trustee of the VAL AND KATHY DRAPER FAMILY TRUST dated February 17, 2010
4. Grantee(s) MIKKEL JEPPERSON
5. Mailing Address : 785 E. Center Street, Lindon, UT 84042
6. Special Conditions of Conveyance _____

1. Assignment__ Warranty Deed__ Quitclaim Deed__ Sheriff's Deed__ Trustee's Deed__ Water Deed__
Other : _____
2. Date Signed ____/____/____ Date Recorded ____/____/____
Book ____ Page # ____ Recorder's # ____
3. Grantor _____
4. Grantee(s) _____
5. Mailing Address : _____
6. Special Conditions of Conveyance _____

RECEIVED

APR 06 2015

WATER RIGHTS
SALT LAKE

SCANNED JH

WATER RIGHT # 55-12643

I, Mikkel Jepperson, certify that I retained Nari Trotter to prepare and submit this Report of Water Right Conveyance on my behalf as the owner (grantee) described in Section A or as the representative of the current owners described in Section A. **If this report was prepared as authorized by Administrative Rule R655-3-3, I further certify that the information contained herein or attached hereto is true and accurate to the best of my knowledge.**

801-602-8026
Phone #

I, Nari Trotter, certify that I am licensed as a Title Insurance Agent in the State of Utah, that my license number is 67714, that I have reviewed the attached documents and have prepared this Report of Water Right Conveyance or that it was done under my direct supervision, and that the information contained herein or attached hereto is true and accurate to the best of my knowledge. I further certify that the documents attached hereto evidence the ownership interest of the "New Owner(s)", named in Section A, in the water right interest listed in Section A:

435-649-8322
Phone #

This report was prepared for the purpose of updating the records of the Division of Water Rights. This report is not a title opinion based on a complete title search. It does not warrant or guarantee title to water rights.

Received: 4 / 6 / 15 Filed: 4 / 6 / 15 Reviewed By: JA
 Database Changed: 4 / 8 / 15 By: JA
 File Changed: 4 / 8 / 15 By: JA
 New File Number based on Segregation _____
 Remarks: _____

7

~~WATER RIGHTS~~
SALT LAKE

SCANNED JH

REPORT OF WATER RIGHT CONVEYANCE

ATLAS TITLE
FILE# 30164

Ent 410574 Bk 1126 Pg 728-728
Date: 31-MAR-2015 2:32:46PM
Fee: \$10.00 Check Filed By: JP
ELIZABETH PALMIER, Recorder
WASATCH COUNTY CORPORATION
For: ATLAS TITLE INSURANCE HEBER

Warranty Deed

Grantor: Carl J. Draper and Geri B. Draper, as Trustees of The Carl and Geri Draper Family Trust, dated March 26, 2010

hereby

CONVEY AND WARRANT

to:

Grantee: Mikkel Jepperson
of: 785 E. Center Street, Lindon, UT 84042

FOR THE SUM OF TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION
the following described tract of land within Wasatch County, State of UTAH to wit:

Preservation

Lot 4 Draper Farm Subdivision, according to the official plat thereof on file and of record in the Wasatch County Recorder's Office.

Tax ID No.: 0UD-0004

Together but without warrant to Utah State Water Right # 55-12643

Together with all appurtenances thereunto belonging.

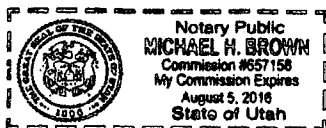
This deed is hereby made expressly subject to all existing and recorded restrictions, exceptions, reservations, easements, rights-of-way, conditions, and covenants of whatever nature, if any, and is expressly subject to all regulations, and restrictions, including statutes and other laws of municipal, county, or other governmental authorities applicable to and enforceable against the premises described herein.

WITNESS THE HAND OF SAID GRANTOR THIS 30th DAY OF MARCH, 2015

) Carl J. Draper - Tee
) Carl J. Draper, Tee
)
) Geri B. Draper, Tee
) Geri B. Draper, Tee

State of Utah)
County of Wasatch) ss

On the 30th DAY OF MARCH 2015, personally appeared before me, Carl J. Draper and Geri B. Draper, as Trustees of The Carl and Geri Draper Family Trust, dated March 26, 2010, the signers of the within instrument, who duly acknowledged to me that they executed the same.



Michael H. Brown
NOTARY PUBLIC

RECEIVED

APR 06 2015

SCANNED JH

WATER RIGHTS
SALT LAKE

ATLAS TITLE
FILE# 30164

Ent 410575 Bk 1126 Pg 729-729
Date: 31-MAR-2015 2:33:31PM
Fee: \$10.00 Check Filed By: JP
ELIZABETH PALMIER, Recorder
WASATCH COUNTY CORPORATION
For: ATLAS TITLE INSURANCE HEBER

Warranty Deed

Grantor: Cody Draper, as Successor Trustee of the Val and Kathy Draper Family Trust, dated February 17, 2010

hereby

CONVEY AND WARRANT

to:

Grantee: Mikkel Jepperson
of: 785 E. Center Street, Lindon, UT 84042

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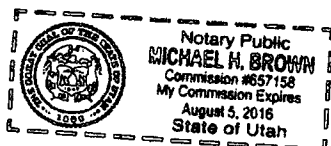
This deed is hereby made expressly subject to all existing and recorded restrictions, exceptions, reservations, easements, rights-of-way, conditions, and covenants of whatever nature, if any, and is expressly subject to all regulations, and restrictions, including statutes and other laws of municipal, county, or other governmental authorities applicable to and enforceable against the premises described herein.

WITNESS THE HAND OF SAID GRANTOR THIS 30th DAY OF MARCH, 2015

) Cody Draper Tee
) Cody Draper, Tee
)
)
)

State of Utah)
County of Wasatch) ss

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Michael H. Brown
NOTARY PUBLIC

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SALT LAKE

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